



# SPRINGFIELD

## NEBRASKA

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### CITY COUNCIL AGENDA

Tuesday, March 4, 2025, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

#### CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

#### CONSENT AGENDA

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the February 18, 2025, Council Meeting
2. Approve Claims and Payroll

#### REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Laura Harrison, Grow Sarpy Business & Community Relations Manager – Grow Sarpy 4<sup>th</sup> Quarter 2024 Presentation and update on current efforts
3. **Tabled February 18, 2025.** Consider bids for the purchase of acoustic panels for the Community Building gym
4. Consider approval of **Resolution 2025-1** entering into a Master Agreement Work Order with Olsson for engineering consulting services for the design and installation of a water service line to the soccer complex
5. Consider approval of **Resolution 2025-2** authorizing the sale of city property (miscellaneous wastewater treatment plant property)
6. Consider purchasing a valve exerciser for the water department
7. Consider purchasing a stand on sprayer/spreader for the parks department

## **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

## **ADJOURNMENT**